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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CAL FIRE  Butte County Fire Department  **EMPLOYEE TRAINING SIGN-UP SHEET (Single or Multi Day)**  (IIPP-6) | | | | | | | | | | | |
| COURSE NAME | | | | | | | | | | | |
| Dates: | |  | | | Instructor: | | |  | | | |
| Location: | |  | | | # of Students: | | |  | | | |
| Start Time: | |  | | | EMS CE Hrs: | | |  | | | |
| Total Hours: | |  | | | HazMat CE Hrs: | | |  | | | |
| **Classroom**   **Day Drill**   **Night Drill**   **Multi Company Drill**   **Tail Gate Safety Topic** | | | | | | | | | | | |
| ***Students:***  Print your name where indicated and sign or initial under each class date that you attend.  **Please print and sign your name legibly. Use an additional sheet if necessary**. | | | | | | | | | | | |
| Name (Please print) | | | **Station**  **VFC**  **Agency** | Class Dates | | | | | | | CE’s |
|  | |  |  | |  |  |
| Signature (1st Day) | | ***Initial*** | ***Initial*** | | ***Initial*** | ***Initial*** |
| 1 |  | |  |  | |  |  | |  |  | **** |
| 2 |  | |  |  | |  |  | |  |  | **** |
| 3 |  | |  |  | |  |  | |  |  | **** |
| 4 |  | |  |  | |  |  | |  |  | **** |
| 5 |  | |  |  | |  |  | |  |  | **** |
| 6 |  | |  |  | |  |  | |  |  | **** |
| 7 |  | |  |  | |  |  | |  |  | **** |
| 8 |  | |  |  | |  |  | |  |  | **** |
| 9 |  | |  |  | |  |  | |  |  | **** |
| 10 |  | |  |  | |  |  | |  |  | **** |
| 11 |  | |  |  | |  |  | |  |  | **** |
| 12 |  | |  |  | |  |  | |  |  | **** |
| 13 |  | |  |  | |  |  | |  |  | **** |
| 14 |  | |  |  | |  |  | |  |  | **** |
| 15 |  | |  |  | |  |  | |  |  | **** |
| 16 |  | |  |  | |  |  | |  |  | **** |
| 17 |  | |  |  | |  |  | |  |  | **** |
| 18 |  | |  |  | |  |  | |  |  | **** |
| 19 |  | |  |  | |  |  | |  |  | **** |
| 20 |  | |  |  | |  |  | |  |  | **** |
| 21 |  | |  |  | |  |  | |  |  | **** |
| 22 |  | |  |  | |  |  | |  |  | **** |
| 23 |  | |  |  | |  |  | |  |  | **** |
| 24 |  | |  |  | |  |  | |  |  | **** |
| 25 |  | |  |  | |  |  | |  |  | **** |
| 26 |  | |  |  | |  |  | |  |  | **** |
| 27 |  | |  |  | |  |  | |  |  | **** |
| 28 |  | |  |  | |  |  | |  |  | **** |